



**MARINE MACHINERY ASSOCIATION
32nd ANNUAL MEETING**

***CONFERENCE FOR THE
MANUFACTURERS OF THE NAVY'S
HULL, MECHANICAL AND
ELECTRICAL EQUIPMENT***

**With Presentations by
General Dynamics Electric Boat
and
The Marine Machinery Association**

There Will Be a Reception for **Speakers and MMA Members**
From 6:00 p.m. to 7:30 p.m. on Monday, September 12th, 2016
Attendees at the Meeting Must Be U.S. Citizens or Permanent Residents And
Employees of Companies Performing Contracts for the U.S. Navy

September 13&14,2016
Mystic Marriott Hotel
625 North Road(Route 117)
Groton, Connecticut 06340
1-866-449-7390

Program For Tuesday, September 13th

7:00 a.m. - 8:15 a.m.

REGISTRATION AND CONTINENTAL BREAKFAST

8:15 a.m.

CALL TO ORDER AND COMMENTS

Mr. Robert Coates

L3Communications/SPDES

President, Marine Machinery Association

8:15 a.m. - 8:30 a.m.

OPENING REMARKS

Mr. John Rhatigan P.E.

Chairman, Marine Machinery Association

Mr. Blair Decker

General Dynamics, Electric Boat

Vice President Material And Quality

8:30 a.m. - 9:00 a.m.

PRESENTATION

Mr. Jeff Gieger(ACCEPTED)

General Dynamics, Electric Boat

President

9:00 a.m. - 9:30 a.m.

PRESENTATION

Mr. James C. Stouch, P.E.

Precision Custom Components, LLC

Vice President, Business Development

9:30 a.m. - 10:00 a.m.

PRESENTATION-

RESOURCE MASTER PLANNING

Hiring and the workforce of the future

Ms. Mora Dunn

General Dynamics Electric Boat

VP of Human Resources

10:00 a.m. - 10:20 a.m.

BREAK

10:20 a.m.-11:00 a.m.

JOINT INDUSTRY/SHIPBUILDING PANEL

INNOVATION BETWEEN INDUSTRY AND THE SHIPBUILDER

Mr. Ken Salphine, Moderator

Graham Corporation

TBA

TBA

TBA

Mr. Blair Decker

VP, Electric Boat

Ms. Gwynn Wilkerson

Director, Ingalls Shipbuilding

Mr. Rob Hogan

VP, Newport News Shipbuilding



25th ANNUAL MEETING
September 13-14, 2016

Program For Tuesday, September 13th

11:00 a.m. - 12:30 p.m.

RECEPTION AND LUNCH

**Presentation of Jack Flannagan Award
to
Brian Fields,
Vice President
Newport News Shipbuilding**

12:30 p.m. - 4:30 p.m.

**TOUR OF GENERAL DYNAMICS ELECTRIC BOAT
QUONSET POINT FACILITY**

5:00 p.m. - 7:00 p.m.

RECEPTION AND BUFFET DINNER AT THE HOTEL



**25th ANNUAL MEETING
September 13-14, 2016**

Program For Wednesday, September 14th

7:30 a.m. - 8:00 a.m.	CONTINENTAL BREAKFAST
8:00 a.m. - 8:15 a.m.	CALL TO ORDER Mr. Bill Berger <i>Ward Leonard CT LLC</i> <i>Business Development Manager</i> <i>Treasurer, Marine Machinery Association</i>
8:15 a.m. - 8:45 a.m.	PRESENTATION Mr. Brian Wilson <i>Electric Boat</i> <i>Ohio Replacement Program, Overview</i> <i>Ohio Replacement Program Manager</i>
8:45 a.m. - 9:15 a.m.	PRESENTATION Mr. Pete Dixon, Walter Tift, Mike Holubecki <i>Electric Boat</i> <i>Ohio Replaceent Quad Pack/VPM Two Pack/Robotic</i> <i>Welding-Manufacturing for the Future</i>
9:15 a.m. - 9:45 a.m.	PRESENTATION Mr. John Harrington <i>Electric Boat</i> <i>Facilities Master Planning</i> <i>Director of Facilities</i>
9:45 a.m. - 10:15 a.m.	PRESENTATION EB/NNS EB/NNS Integrated Enterprise Plan Mr. Tom Plant <i>Electric Boat</i> <i>Director of Strategic Planning</i> Mr. Bryan Caccavale <i>Newport News Shipbuilding</i> <i>Director Business Management, Navy Programs,</i>
10:15 a.m. - 10:45 a.m.	MORNING BREAK
10:45a.m.-11:15a.m.	PRESENTATION Cyber Security at the Shipbuilder and in the Supplier Base Mr. Vince List <i>Electric Boat</i> <i>Director of Security</i>
11:15 a.m. - 12:00p.m.	PRESENTATION "Information Security Made Simple" Cybersecurity Classification and Certification Mr. Alex Hamerstone <i>GRC Practice Lead - TRUSTEDSEC</i>



25th ANNUAL MEETING
September 15-16, 2009

Program For Wednesday, September 14th

12:15p.m.-1:30 p.m.

LUNCHEON AND REMARKS

Captain Jeffrey Heydon
Commanding Officer, Supervisor of Shipbuilding,
Conversion and Repair, Groton

1:30 p.m. - 2:15p.m.

Submarine Component Quality from an International Perspective

Robin Townsend
BEng CEng FRINA
Submarine Rules Project Manager, Lloyds Register

2:15p.m. - 2:45 p.m.

AFTERNOON BREAK

2:45 a.m. - 3:15 p.m.

PRESENTATION

Supplier Quality-a View from the Operator

Mr Ken Perry

Electric Boat

VP of Program Integration and Concept Development

3:15p.m. - 3:30 p.m.

CONCLUDING REMARKS

Mr. James C. Stouch, P.E.

Precision Custom Components, LLC

Vice President, Business Development



25th ANNUAL MEETING
September 15-16, 2009



Advance Registration for MMA Conference September 12-14, 2016

Register by August 15, 2015 for Special Price!
There will be no onsite registration - seats are limited - register early!

Please type or print. One (1) registrant per form.

First Name, Initial, Last Name		Nickname	
Company		Title	
Street Address			
City	State	Zip Code	Country
Phone Number(s)		Fax Number(s)	
E-Mail Address:		Corporate Website:	

By submitting this form I certify that I am a US Citizen
Place of Birth _____ Date of Birth _____

Registration Fees: For accurate accounting purposes, please check the amount you are paying.	Through August 15	After August 15
MMA Members	_____ \$700	_____ \$800
Non- Member	_____ \$950	_____ \$1150

Please make checks payable to: Marine Machinery Association
Mail Completed Registration to: 8665 Sudley Road, Suite 270, Manassas, VA. 20110
Or Fax to : (703) 791-4808
Please Note: For Credit Card Use - Information Required*

*Name on Card			
*Cardholder Address (Street, City, State, Zip)			
Select Proper Card:	MasterCard ____	Visa ____	AMEX ____
*Account Number			
*EXP Date ____/____ (MM/YY)	*Auth. Code _____	(MC/Visa)	

- **Confirmations:** MMA Conference Registration will email Registration confirmation to you within 7 days of receipt.
- **Cancellations/Refunds:** Written notification of cancellation must be received prior to August 5 ,2016 to obtain a partial refund (a \$50 administration fee will be retained). Thereafter, no refunds will be made.
- **Questions?** – Direct questions to Leslie Richard at (703) 791-4800, fax at (703) 791-4808, e-mail at admin@marmach.org.
- **Address:** 8665 Sudley Road, Suite 270, Manassas, VA 20110

For Hotel Reservations Call
Marriott Mystic Hotel & Spa
1-866-449-7390
MMA rate is \$149/night